

FERENCE & ASSOCIATES LLC
Amendment Transmittal

Atty. Docket No. DE920000055US1
(590.080)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Frank et al.
Serial No. : 09/997,957 Examiner : Vo, Huyen X.
Filed : November 30, 2001 Group Art Unit : 2655
For : METHOD AND APPARATUS FOR THE AUTOMATIC
SEPARATING AND INDEXING OF MULTI-SPEAKER
CONVERSATIONS

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

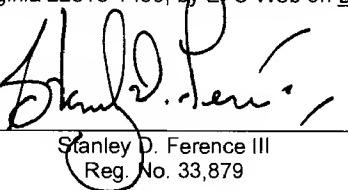
1. Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.

OR

2. In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. Small Entity status of this application has been established by a verified statement previously submitted.
4. A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF EFS FILING

I hereby certify that this correspondence and any documents referred to as enclosed therewith are being filed with the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, by EFS Web on December 10, 2007.


Stanley D. Ference III
Reg. No. 33,879

December 10, 2007

Date of Signature

ERENCE & ASSOCIATES LLC
Amendment Transmittal

Atty. Docket No. RPS920040156US1
(710.051)

5. Also enclosed: _____
6. No additional filing fee is required.
7. The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY			
Total	31	** 49	= * 0	x	RATE \$25	FEE	O	x	RATE \$50	FEE
Claims							O			
Ind.	7	*** 7	= * 0	x	\$105	=	O	x	\$210	= 0
Claims							R			
<input type="checkbox"/> Multiple Dependent Claim Presented					+ \$185	=	O	+ \$370	= 0	
							R			
					<u>TOTAL</u>	= \$_____	O	<u>TOTAL</u>	= \$0	R

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

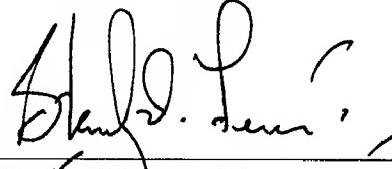
** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space

*** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space. _____

8. Applicant encloses herewith a check for \$____ to cover the filing fee.
9. The Commissioner is hereby authorized to charge the \$____ filing fee to Deposit Account No. 50-0510.
10. The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

ERENCE & ASSOCIATES LLC

By 
Stanley D. Ference III
Reg. No. 33,879

Dated: December 10, 2007

Mailing Address:

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